

Parish Councillors are summoned to attend a Meeting of Fownhope Parish Council at Fownhope Pavilion on Wednesday 5th June 2024 at 7.00pm. The Public and Press are cordially invited to attend.

AGENDA

- 1. To present two Fownhope Community Service Awards
- 2. To accept apologies for absence
- 3. To Receive any Declarations of Interest and Requests for Dispensations
- 4. Open Session:
 - **4.1.** To receive report from the Ward Councillor
 - **4.2.** To receive representations from the Public
- 5. To approve the Minutes from the Annual Meeting of the Parish Council on 1st May 2024
- 6. To consider matters arising from the Annual Parish Meeting on the 19th May 2024
- 7. Finance:
 - **7.1.** To receive financial report
 - **7.2.** To consider the Annual Governance and Accountability Return 2023/2024:
 - 7.2.1. To receive and note the Annual Internal Auditor Report
 - **7.2.2.**To consider and approve the Annual Governance Statement
 - **7.2.3.**To consider, approve and sign the Annual Accounting Statements
 - **7.2.4.**To set the dates of the Period for the Exercise of Public Rights
 - 7.3. To consider renewal of Cyber Security Insurance at a cost of £405.25 per year
 - **7.4.** To approve annual subscriptions for 2024/2025
 - **7.5.** To ratify the following payments made between meetings:
 - 7.5.1. Dorothy Quayle, Reimburse Expenses Dawn Chorus Walk (FCS budget), £44.80
 - **7.5.2.**FNMH, NDP Consultation Room Hire 21.4.24, £44.00
 - **7.6.** To note the following payments made between meetings:
 - **7.6.1.** FRFA, Room Hire Costs for Fownhope Community Playgroup, £100.00 (approved 1.5.24)
 - **7.6.2.** St. Mary's Church Donation Grass Cutting, £1000.00 (approved 6.3.24)
 - **7.6.3.** PWLB Loan repayment, £494.49
 - **7.7.** To consider the following invoices for payment:
 - **7.7.1.**Tree Warden Subscription, £30.00
 - **7.7.2.** Suzie Bruce, P3, £474.00 (inc £4.00 VAT)
 - 7.7.3. Suzie Bruce, P3, £674.00
 - 7.7.4. Suzie Bruce, Lengthsman, £85.00
 - 7.7.5. Mike Simmons, Reimburse expenses Community Service Awards, £25.00 inc. VAT
 - 7.7.6. Helen Tinson, Clerk Salary May, in accordance with contract
 - 7.7.7.FRFA, Meeting Room Hire May, £TBC
 - 7.7.8. Nick Maddy Bus Service, Ross and Ledbury Bus (May), £180.00
- 8. To appoint representatives to Fownhope United Charities for a 3-year term 2024-2027
- 9. To receive an update from the Herefordshire Town and Parish Council Charter Working Group (LS)

10. Highways:

- **10.1.** To receive report and agree any works to be undertaken
- **10.2.** To consider response to the Traffic Regulation Order (Speed Limit Variation Order B4224)
- 10.3. To consider church parking on Capler Lane, and parking along the B4224 (TK)
- **10.4.** To consider the new pavement from West End Stores to Old Potato Barns (LS)

11. Environment:

- **11.1.** To consider correspondence re verge cutting
- 11.2. To note the date of the Annual Tree Survey and agree action as required
- 11.3. To receive update on the swing at Tan Brook and agree action as required
- **12. Footpaths:** To receive report and agree any works to be undertaken
- 13. To Comment on Planning Applications for Determination by Herefordshire Council:
 - **13.1. 241303: Manor Farmhouse, Fownhope, HR1 4PG.** Proposed replacement of several windows to the south and east elevations

14. To Consider Other Matters related to Planning

- **14.1.** To note report of Planning Decisions taken by Herefordshire Council (HC)
- **14.2.** To consider response to the Wye Valley National Landscape Partnership Draft Position Statement Consultation (due 14th June)

15. FRFA/Recreation Field:

- **15.1.** To receive report on FRFA matters and agree action as required
- **15.2.** To consider the future of the BMX track (CP)
- **16. Training:** To consider HALC Training Schedule
- 17. Clerk's Report: To receive report
- **18. Date of Next Parish Council Meeting:** Wednesday 3rd July 2024, 7pm at the Pavilion

19. To consider Agenda Items for the next meeting (no discussion):

- **19.1.** To consider the amended Environmental and Sustainability Policy
- **19.2.** To consider the Risk Register for 2024/25
- 19.3. To receive and consider update on voluntary registration of Tan Brook Land Ownership