

# Parish Councillors are summoned to attend a Meeting of Fownhope Parish Council at Fownhope Pavilion on Wednesday 3<sup>rd</sup> July 2024 at 7.00pm. The Public and Press are cordially invited to attend.

## **AGENDA**

- 1. To accept apologies for absence
- 2. To Receive any Declarations of Interest and Requests for Dispensations
- 3. Open Session:
  - **3.1.** To receive report from the Ward Councillor
  - **3.2.** To receive representations from the Public
- 4. To approve the Minutes from the Parish Council Meeting on 5th June 2024

#### 5. Finance:

- **5.1.** To receive financial report
- **5.2.** To consider renewal of Cyber Security Insurance at a cost of £405.25 per year
- **5.3.** To consider purchase of poppy wreath for Remembrance Day 2024
- **5.4.** To consider donation for Herefordshire Heartstart for training session on 6<sup>th</sup> July 2024
- **5.5.** To ratify the following payments made between meetings:
  - **5.5.1.** Suzi Bruce, P3, £470.40 inc £3.40 VAT (covered by FiPL grant)
  - 5.5.2. Paula Roberts, Weed Spraying, £150.00
  - **5.5.3.**HALC, Internal Audit, £300.00 inc £50.00 VAT
- **5.6.** To consider the following invoices for payment:
  - 5.6.1. Suzi Bruce, Lengthsman, £70.00
  - 5.6.2. Nick Maddy Coaches, Ross and Ledbury bus, £180.00
  - **5.6.3.**FRFA, Room Hire June, £22.00
  - 5.6.4. Helen Tinson, Clerk Salary June, in accordance with contract
  - 5.6.5. Helen Tinson, Work from Home allowance, Q1, £78.00
  - 5.6.6.HMRC, Q1 PAYE/NIC, £848.04
  - 5.6.7. Helen Tinson, reimburse expenses defibrillator pads, £59.95 inc £11.99 VAT
  - **5.6.8.** Helen Tinson, reimburse clerk expenses Q1, £264.71 inc £13.16 VAT)

## 6. Policies:

- **6.1.** To consider and adopt the revised Environmental and Sustainability Policy
- **6.2.** To consider the Risk Register for 2024/25
- **6.3.** To consider and approve Financial Regulations for 2024/25

#### 7. Highways:

- **7.1.** To receive report and agree any works to be undertaken
- **7.2.** To consider pursuing a Traffic Regulation Order to reduce the speed limit through the village to 20mph
- **7.3.** To consider Herefordshire Council's response concerning the installation of a Highway Mirror at the junction of Hawkers Lane and the B4224

#### 8. Environment:

- **8.1.** To receive report and agree any works to be undertaken
- **8.2.** To consider the Annual Tree Survey (if available) and agree action as required
- **8.3.** To receive update on the swing at Tan Brook

- **9. Footpaths:** To receive report and agree any works to be undertaken
- 10. Planning:
  - 10.1. To Comment on Planning Applications for Determination by Herefordshire Council:
    - 10.1.1. 241488: Alpha House, Fownhope, HR1 4PE. Works to Trees in a Conservation Area.
    - 10.1.2. 241584: Fownhope House, Fownhope, HR1 4PE. Works to Trees in a Conservation Area.
    - **10.1.3. 241517:** Land adjacent Hawkers Lane East of Tylers Croft, Fownhope, HR1 4PS. Proposed change of use of the 'cooking cabin' (201431) to holiday accommodation and short-term staff accommodation along with change of use of the 'hay store' (220907) for use as food preparation and storage.
  - 10.2. To consider response to Town and Country Planning Act 1990 Appeal under Section 78:
    - 10.2.1. 220525: Land on the northern side of the C1297 and the eastern boundary of Haugh Woods, HR1 4QX. Outline permission (all matters reserved except drainage) for the re-erection of a replacement dwelling. Refused 8/12/2023.
  - 10.3. To Consider Other Matters related to Planning
    - 10.3.1. To note report of Planning Decisions taken by Herefordshire Council (HC)
    - **10.3.2.** To consider the outcome of response to the NDP Consultation and decide whether to review the Fownhope Neighbourhood Development Plan
- 11. FRFA/Recreation Field:
  - **11.1.** To receive report on FRFA matters and agree action as required
  - 11.2. To consider the future of the BMX track
- 12. Clerk's Report: To receive report
- 13. Date of Next Parish Council Meeting: Wednesday 4th September 2024, 7pm at the Pavilion
- 14. To consider Agenda Items for the next meeting (no discussion):
  - **14.1.** To receive and consider update on voluntary registration of Tan Brook Land Ownership